

## Leadership Opportunity

Many thanks to S \_\_\_\_\_ or joining our Activities Committee! Perhaps you would be interested in planning 2-3 activities throughout the year (the Andes

Tower Hills ski trip could be one of these), handling or delegating any necessary tasks for each, and making sure the newsletter and/or email chain gets the information out to the membership.

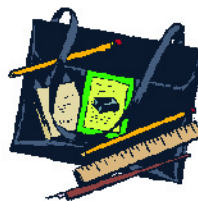
Please contact C \_\_\_\_\_ if you are - activities will only be available if WASH members plan them!



## Photo Op

**Film Drop on 1st Street in Willmar will take "school photos" for WASH members on Tues., Sept. 21 from 10:30am-12 noon. Just come in during that time, fill out the form they have for you, and they will take the student's portrait and give you package options to purchase.**

## P.E. Opportunity



The YMCA will once again be offering PE classes for our students once a month. This year, classes will be held on these dates:

Sept. 17      Oct. 15      Nov. 19      Dec. 17      Jan. 14      Feb.  
11      March 18      April 8      May 20

Times and ages (NOTE CHANGE OF AGES) are as follows:

5th-7th gr. - 8:15-9:15am

2nd-4th gr. - 9:30-10:30am      Cost once again is \$4.00 per participant

K-1st gr. - 10:45-11:45am

Everyone hope for good weather as we are going to be outdoors. We are going to kick off the school year with a test of our archery skills. Do not be afraid of today as we will not make you do anything you do not want to, however if you give it a try, I am sure you will like it. We will be learning how to hold, notch and shoot a bow and arrow. We learn the mechanics and then practice on targets. If we have time we will be having a balloon pop to close out the session. I ask that you use the equipment we provide and not to bring your own. I hope you can all make it to the class and I look forward to seeing old faces and welcoming the new. -See you soon, T \_\_\_\_\_

P.S. Please use the 15 minutes in between classes to make sure your students are on time!

### W.A.S.H. Board

C \_\_\_\_\_ - Chair

D \_\_\_\_\_ - Secretary/Treasurer

P \_\_\_\_\_ -

Newsletter Co-ordinator

## Teen Opportunity

### WASH Students in grades 7-12

If you are interested in receiving emails regarding our Teen Get Togethers, please email J \_\_\_\_\_ at h \_\_\_\_\_@c \_\_\_\_\_ .net to be added to this email list. We do communicate primarily through email. If you think Facebook would be a better way to communicate we could add that also. Let me know if you prefer Facebook when you request to be on this list. Do not assume you will automatically be put on the list, as we have had much turnover, so it's time to start a new list of people! Looking forward to more opportunities with you teens!

### DATES:

**Sept. 9 - deadline for registering for Speech Class**

**Sept. 10 - BUS TOUR!**

**Sept. 14 - 1st science enrichment class**

**Sept. 17 - 1st YMCA PE class**

**Sept. 21 - Film Drop Photo Day**

**Sept. 23 - Speech Class**

**Sept. 28 - 1st art enrichment class**

**Oct. 9 - "I Belong" women's retreat**



# Tutoring Opportunity

## OFFER OF ASSISTANCE

R\_\_\_\_\_, a recently retired teacher, is interested in tutoring individual students or even teaching groups of students in any of the subjects below. Perhaps there would be topics in those subjects that would need special work that he could help with. There might be a possibility of setting up some science labs using borrowed materials from the college (Ridgewater). R\_\_ holds teaching licenses in science and math from MN, IA, and SD. He has taught junior high and high school math and junior high and high school science including physical science, chemistry and physics (not biology) for 15 years. The last 24 years he taught college chemistry, physical science and some physics and then retired last year.

Please call R\_\_ at 2\_\_\_\_\_ if there is any interest.

## WEBSITES THAT MAY BE HELPFUL:

Online Science Classes:

<http://www.homeschoolscienceacademy.com/OnlineClasses.htm>

Online Writing Classes:

<http://www.writingfoundations.com>

[www.thefutureschannel.com](http://www.thefutureschannel.com) ~ short educational videos on a variety of topics from

The Futures Channel Real World STEM (Science, Technology, Engineering and Math)



# Speech Opportunity



P\_\_\_\_\_ will offer a class at the end of which a high schooler (or older) will be prepared to give a 5-10 minute talk that would be appropriate for a church gathering, campfire, homeschool graduation, or other place where people of faith are gathered. This one-day class will help a hesitant speaker gain confidence, and help a confident speaker learn a good format for a devotional speech.

When: Thursday, September 23, 2010, 1:00pm-8:00pm (supper provided)

Who: 9th grade and above - parents may pay to attend the class if desired, and are asked to come at 7:15 as an audience for the final talks

Where: S\_\_\_\_\_

Cost: \$15 per person - \$30 family maximum (including parent class members)

Class Size: 8 minimum - 20 maximum

Register by September 9: email K\_\_\_\_\_ at \_\_\_\_\_@g\_\_\_\_\_

also **please email if you can't make it September 23, but would attend if it was offered another time**

WASH encourages all homeschoolers to join MACHE (Minnesota Association of Christian Home Educators) at the state level, and HSLDA (Home School Legal Defense Association) at the national level. These groups help families stay vigilant to protect our freedom to home school, as well as giving practical help. For more information: [mache.org](http://mache.org) and [hsllda.org](http://hsllda.org)

## W.A.S.H. Volunteers

"Box Tops for Education", "Kemps" &

"Campbell's" soup labels - D\_\_\_\_\_

Teen Activities - J\_\_\_\_\_, C\_\_\_\_\_

Fall Bus Trip - D\_\_\_\_\_

# For Sale

SONLIGHT CURRICULUM

FOR SALE

J\_\_\_\_\_ has the Sonlight 1 for sale. Everything in great shape. Call for details (2\_\_\_\_\_).

# Volunteer Opportunity

"I Belong" Women's Retreat will be hosting a one day conference in

Willmar on Oct. 9th from 9:00-3:30.

S\_\_\_\_\_ is one of the organizers and extended an invitation to home

educating moms to attend as well as

volunteer to be a hostess or plug into a

prayer room. For more information

about the conference, visit

[www.ibelong2010.org](http://www.ibelong2010.org) and to

volunteer, call S\_\_\_\_\_ at 2\_\_\_\_\_

Deadline for October issue = Monday, September 27

Email your submissions to c\_\_\_\_\_@\_\_\_\_\_.com

